



# AGENDA

**Special Meeting of the Governing Board**  
The Board Room at Anderson Middle School  
1646 Ferry Street, Anderson, CA 96007  
**January 22, 2024 6:00 p.m.**

**Our Board Members**  
Dan Stanley  
Diane Allen  
Roderick Hayes  
Crista Munns  
Jason Foster

## **Our District Focus** **Cascade CARES**

- Challenging classroom discourse
- Academic success
- Responsible behaviors
- Engaging Strategies
- Supportive relationships

### Rules for Conduct

Public comments on agenda items are welcome. Please complete a form indicating you wish to address the Board and submit it to the presiding officer at the beginning of the meeting. Each speaker is limited to three (3) minutes. If multiple speakers wish to address the same issue, please do not repeat the comments of the prior speaker. Instead, please appoint one spokesperson to address your issues. The Board is legally not allowed to take action on any item not listed on the agenda. This meeting may be audio and/or video recorded for the purpose of accurately documenting the meeting. By joining this meeting, you consent to your image being captured on video and/or your voice being captured on audio.

If you require special accommodations, including auxiliary aids or services in order to participate in the Board meeting, please contact the Office of the Superintendent at least two days prior to the meeting date.

- 
1. Call To Order / Establish Quorum
  2. Pledge of Allegiance
  3. Approve Agenda and Action on Consent Items
  4. Opportunity for Public Comment
  - (C) 5. Approve School Accountability Report Cards (SARC)
  6. Presentation by Dr. Jeff Tilton, from National Demographics Corporation regarding the transition to by-trustee area elections.
  - (PH) 7. Public Hearing regarding demographic process to draw trustee-area boundaries; second public hearing to gather community input regarding the composition of trustee-area boundaries pursuant to Elections Code Section 10010(a)(1).
  8. Appoint Board Member to Attend Bargaining Sessions as an Observer – *Action Item*
  9. **CLOSED SESSION** to consider and/or take action on:
    - a. Superintendent will update the Board on any current Negotiations. GC §54957.6
    - b. Government Code §54956.9(d)(2)
    - c. Public Employee Discipline/Dismissal/Release/Complaint
    - d. Public Employee Performance Evaluation. GC §54947
  10. Adjourn

Jason Provence  
Superintendent and Secretary to the Board

(PH) = Public Hearing; (C) = Consent Item